

24th Saffar 1439AH - 1st Rabiul Awwal 1440AH

3rd November - 9th November 2018



# 10 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!  
By Muslim Social Media Users and Bloggers

WEEK 21



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All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

Here is another glorious editon of Layth's List.

Please contact us if you'll like us to follow your posts, or if you'll like to nominate someone whose posts can be followed by us. We'll be especially glad to have your nominations! We'll just recommend you inform the person you nominate as soon as possible.

To contact us is simple, all our social media addresses, email and phone numbers are just at the end of this page.

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All praise is due to Allah by which all good things are accomplished.

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**For nominations, pls call/text/whatsapp:**

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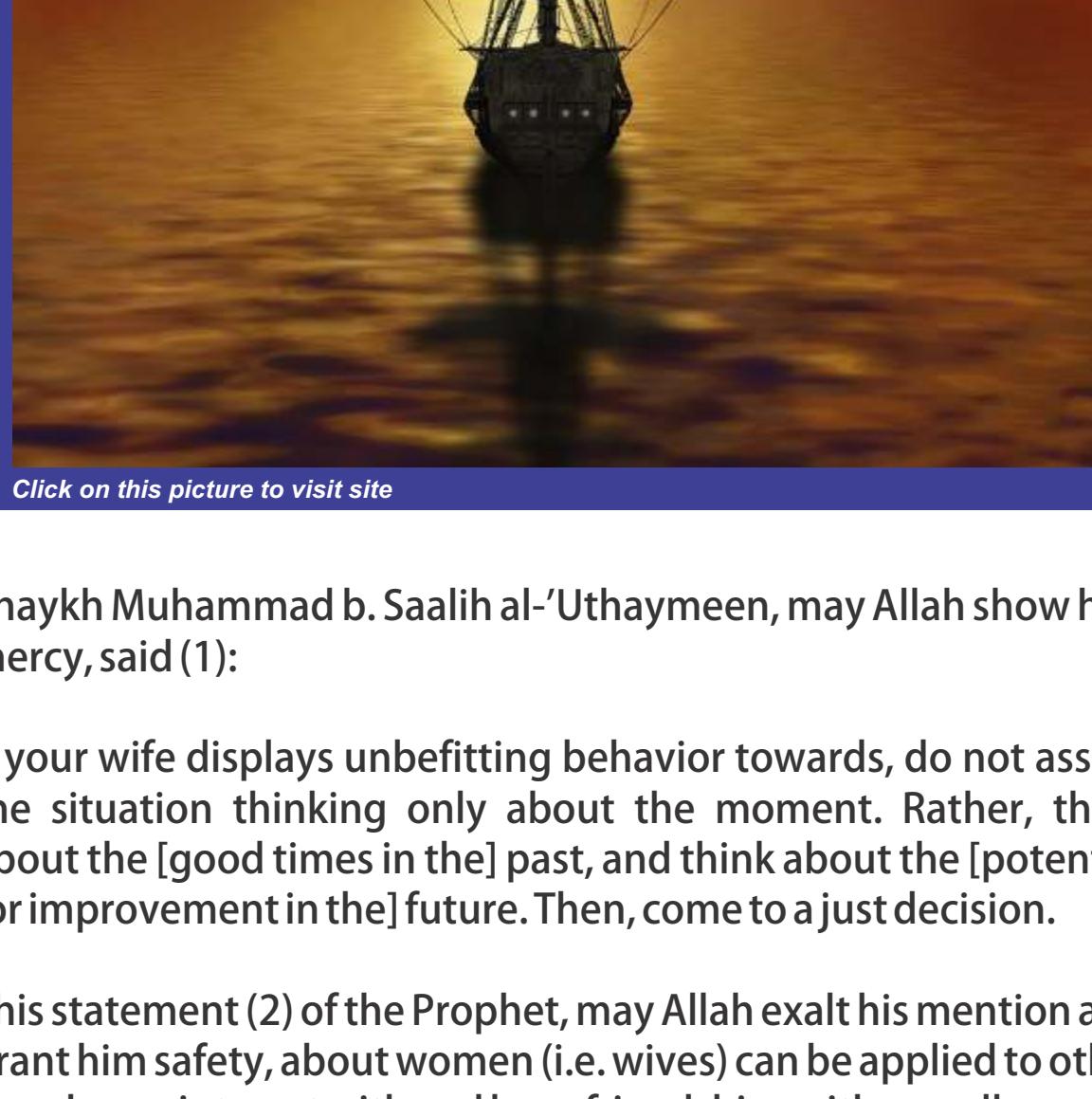
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## Navigating Relationships



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Shaykh Muhammad b. Saalih al-'Uthaymeen, may Allah show him mercy, said (1):

If your wife displays unbefitting behavior towards, do not assess the situation thinking only about the moment. Rather, think about the [good times in the] past, and think about the [potential for improvement in the] future. Then, come to a just decision.

This statement (2) of the Prophet, may Allah exalt his mention and grant him safety, about women (i.e. wives) can be applied to other people you interact with and have friendships with as well.

If someone treats you wrong one day, out of many, do not forget the times when you were treated well. Combine between the two. If there are more instances of kind treatment, then make the decision that this is a decent person.

If there are more instances of poor treatment, then contemplate:

If forgiveness is an option, then forgive, and people who are able to forgive and reconcile, their reward is with Allah.

If forgiveness is not an option, then seek your rights, and you are not to be blamed if you seek your rights.

Think about which one is most beneficial.

In summary, a person who has relationships with others, whether it be marriage, friendship, business, etc. – interactions should be based on justice. If a character trait is disliked, or an unbefitting action occurs, think about the good things as well, and combine between the two.

This is the justice that Allah, The Most High, and His Messenger, may Allah exalt his mention and grant him safety, commanded with. Allah, The Most High, said:

Indeed, Allah orders justice, good conduct, and benevolence

towards relatives. And He forbids immortality, bad conduct, and oppression. He admonishes you, perhaps you will be reminded. [Soorah an-Nahl (16:90)]

Translated by: Jameel Finch, Abu Adam

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(1): See "Explanation of "Riyaadh as-Saaliheen ", pg. 543, print by Mu'assasah ar-Risaalah.

(2): Shaykh al-'Uthaymeen is explaining the statement of the Messenger of Allah, may Allah exalt his mention and grant him safety:

A believing man does not despise a believing woman. If he sees a trait he dislikes, he thinks about a trait he does like. [Collected by Muslim.]

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## The Beginning



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FIRE IS BETTER THAN CLAY? Benefits from Shaytān's Refusal to Prostrate to Adam

– Shaykh Fawzān, Additional Benefits from Shaykh ibn Bāz

He claimed that clay had no benefit within it, whilst claiming that fire has benefit. And this is a false analogy, because clay is better than fire; fire burns and does not bring forth (anything), whereas clay brings forth seedlings and agriculture/farming and yields goodness. Therefore clay, has goodness within it, however Iblīs was blinded of this and boasted about (being created from) fire,

## YOU CREATED ME FROM FIRE

And he did not envision what was in clay of goodness and blessing.(1)

Al-Imām ibn Bāz (rahimahullāh) in explanation of prostrating to Adam and Yusuf (alayhimus salātu was salām) said,

This was a deed which was specified in the divine law revealed to Yoosuf [alayhis salaam], and likewise was the case when the Angels prostrated to Aadām - a specific prostration which Allaah allowed the Angels to perform and [likewise] the brothers of Yusuf.

As for the divine law that was revealed to Muhammad [sallal laahu alayhi wasallam], it is not permissible to prostrate to anyone else besides Allaah alone. None is to prostrate to another person, neither to one's father nor to a husband, nor anyone else. When some of the companions prostrated to the Prophet [sallal laahu alayhi wasallam], he forbade them from that. As for in the divine law that was revealed to Yusuf [alayhis salaam], that prostration was performed as an act greeting and a sign of respect, but not an act of worship. It was permissible in the divine law that was revealed to Yusuf [alayhis salaam] but forbidden in the divine law that was revealed to Muhammad.

Likewise, the prostration of the Angels to Aadām was a prostration of greeting and respect and not a prostration of worship.(2)

(1) Shaykh Fawzān's explanation of Igāfatul Lahfān 1439-07-01

(2) Excerpt. Slightly paraphrased from Shaykh bin Bāz's official website

<https://salaficentre.com/2018/10/fire-is-better-than-clay-benefits-from-shaytans-refusal-to-prostrate-to-adam-shaykh-fawzan-additional-benefits-from-shaykh-ibn-baz/>

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Shaykh Al-Fawzān (hafidahullāh) said,

"The most noble of actions is worshipping Allāh (The Mighty & Majestic) alone; that you are an [obedient or submissive] servant of Allāh. Whosoever is not a servant of Allāh, he becomes a servant of Shaytān. He is a servant in all situations, either he is a servant of Allāh – worshipping Allāh alone and his heart attached to (the worship of) Allāh; or he is a servant of Shaytān. There is no way out of [these two types of] servitude."

Shaykh Fawzān's explanation of Igāthatul Lahfān, 1439-07-01

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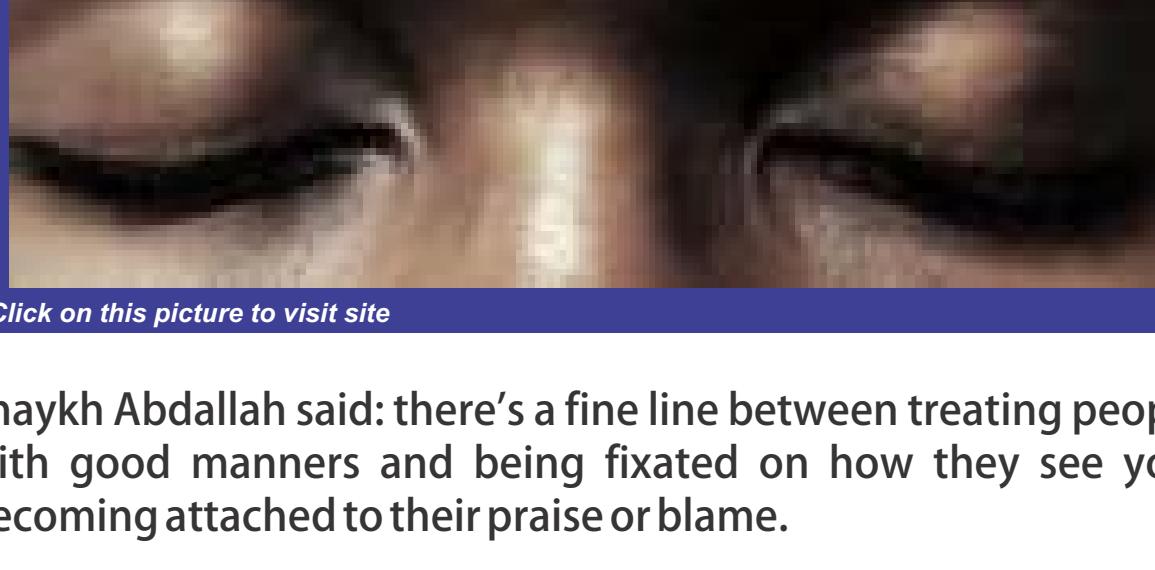
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Shaykh Abdallah said: there's a fine line between treating people with good manners and being fixated on how they see you, becoming attached to their praise or blame.

Let's all take account of ourselves: if another person stopped praising you, would your etiquette be the same? How about if they blamed you for doing the right thing in your religion?  
Etiquette is neither a business transaction nor fawning.

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He Repented from life of Drugs, so what to do with the money ?  
Answered by Shaykh Uthaymeen rahimahullaahu-ta'ala ....

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Sulaymaan Ibn Mu'aawiyah Ash-Shaamee: "Our grandfather wore out two prayer rugs and began on a third, with the place of his knees, face and hands from the abundance of prayer that he offered." [As-Siyar, 9/361]

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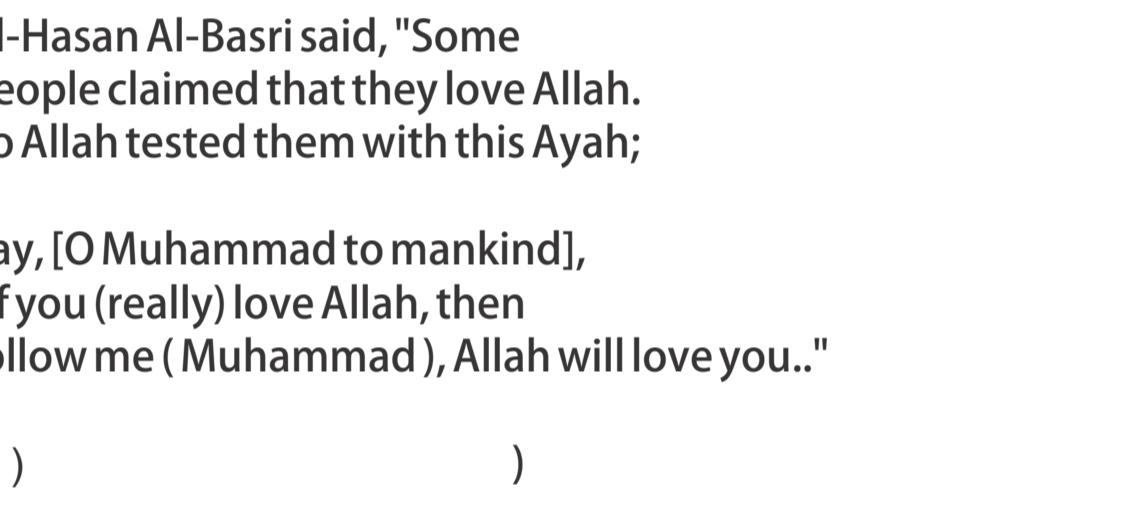


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Al-Hasan Al-Basri said, "Some people claimed that they love Allah. So Allah tested them with this Ayah;

Say, [O Muhammad to mankind], "If you (really) love Allah, then follow me ( Muhammad ), Allah will love you.."

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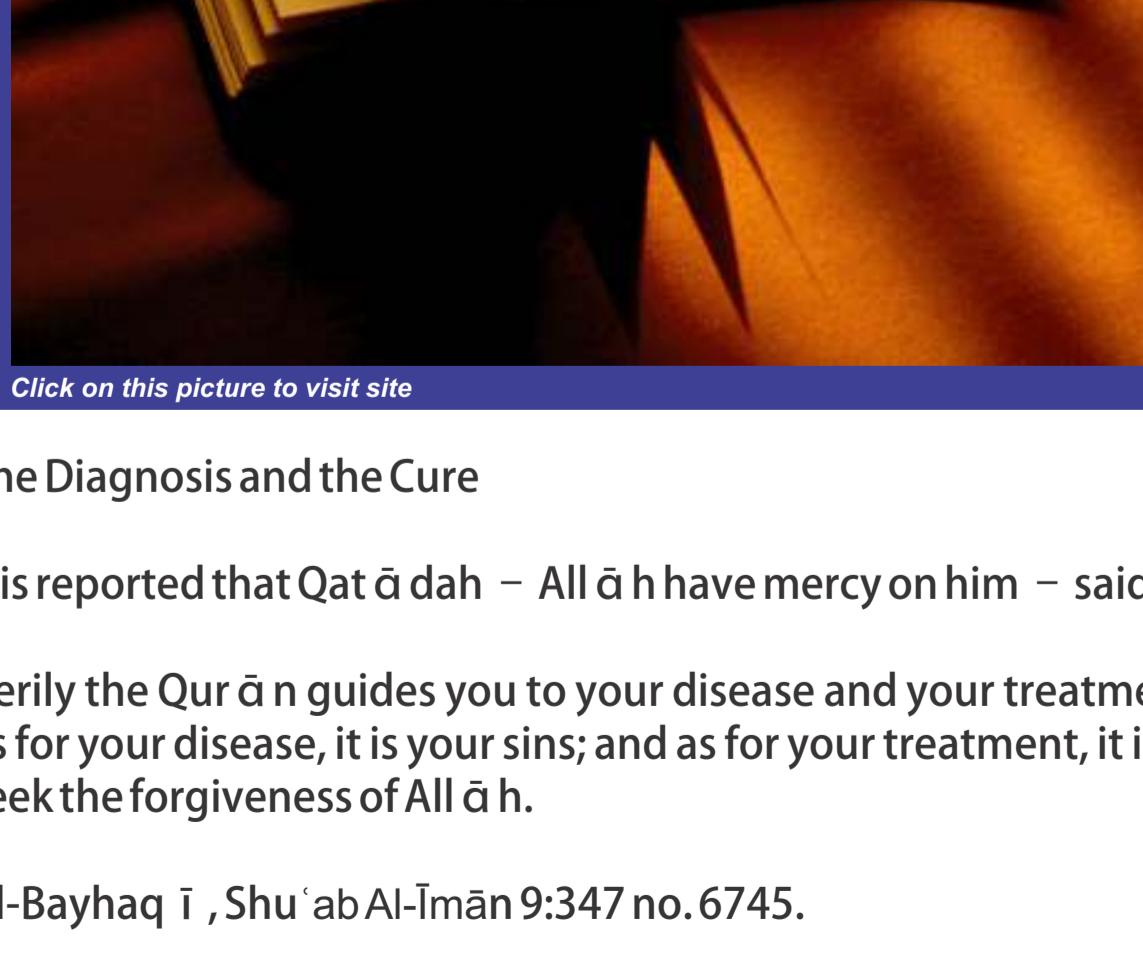
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The Diagnosis and the Cure

It is reported that Qatādah – Allāh have mercy on him – said:

Verily the Qurān guides you to your disease and your treatment: as for your disease, it is your sins; and as for your treatment, it is to seek the forgiveness of Allāh.

Al-Bayhaqī , Shu‘ab Al-Īmān 9:347 no. 6745.

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The Prophet said;

The **WORSHIPERS**  
(excessive lovers) of  
the **dirham** (money)  
will always be  
**MISERABLE.**

Bukhari | Vol 8 p 296, Hadith 443



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Struggling against  
vain desires is

the price

of Paradise."

Imam Ali (as)

Ghorar al-Hikam

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There is only  
one way to conquer...

And those who know knows.

CONQUEST DESIGNS

• the victory of designs •

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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

Jazaakumullaahu Khayran.

**See you next week in shaa Allah!**

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